



AGENDA – LOS ANGELES COUNTY DEMOCRATIC PARTY

**\*\*\*Change of Date\*\*\***

**Wednesday, November 12**, 2014 7:00 PM  
Credentials 6:30 PM - 7:30 PM

UNITED TEACHERS LOS ANGELES – 2<sup>nd</sup> Floor Auditorium  
3303 Wilshire Boulevard, Los Angeles, CA 90010

**7:05 PM**      **LACDP GENERAL MEMBERSHIP MEETING BEGINS**

1. MEETING CALLED TO ORDER – Bauman
2. PLEDGE OF ALLEGIANCE
3. ADOPTION OF AGENDA – Bauman
4. ADOPTION OF MINUTES OF PREVIOUS MEETING – Rudinskas
5. CONTROLLER/TREASURER’S REPORT – Wingard
6. CHAIR’S REPORT – Bauman
7. VICE CHAIR’S REPORTS – Anderson & Gonzalez
8. LACDP STAFF REPORTS – Alves, Lee, Seiden & Swiatek
9. CREDENTIALS REPORT – Grunwald & Kinney
10. RECAP OF 2014 ELECTIONS
11. ELECTION OF REPRESENTATIVES TO THE DEMOCRATIC STATE CENTRAL COMMITTEE  
Additional elections may be held at subsequent meetings. Application is included with notice and is available online in the “Democratic State Central Committee” section at [www.lacdp.org/member-resources](http://www.lacdp.org/member-resources). You can also request the form at 213-382-0063 or [membership@lacdp.org](mailto:membership@lacdp.org).
12. COMMITTEE REPORTS
13. NEW BUSINESS
14. ADJOURNMENT